

Children's Bible Quizzing

2021-2022

Scripture Portions for

Joshua,

Judges,

& Ruth

Holy Bible, New International Version®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.®
Used by permission. All rights reserved worldwide.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 1

Joshua 1:1-18

Joshua Installed as Leader

1 After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses' aide:
2 "Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites. 3 I will give you every place where you set your foot, as I promised Moses. 4 Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates—all the Hittite country—to the Mediterranean Sea in the west. 5 No one will be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you. 6 Be strong and courageous, because you will lead these people to inherit the land I swore to their ancestors to give them.

7 "Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. 8 Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. 9 Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go."

10 So Joshua ordered the officers of the people: 11 "Go through the camp and tell the people, 'Get your provisions ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD your God is giving you for your own.'"

12 But to the Reubenites, the Gadites and the half-tribe of Manasseh, Joshua said, 13 "Remember the command that Moses the servant of the LORD gave you after he said, 'The LORD your God will give you rest by giving you this land.' 14 Your wives, your children and your livestock may stay in the land that Moses gave you east of the Jordan, but all your fighting men, ready for battle, must cross over ahead of your fellow Israelites. You are to help them 15 until the LORD gives them rest, as he has done for you, and until they too have taken possession of the land the LORD your God is giving them. After that, you may go back and occupy your own land, which Moses the servant of the LORD gave you east of the Jordan toward the sunrise."

16 Then they answered Joshua, "Whatever you have commanded us we will do, and wherever you send us we will go. 17 Just as we fully obeyed Moses, so we will obey you. Only may the LORD your God be with you as he was with Moses. 18 Whoever rebels against your word and does not obey it, whatever you may command them, will be put to death. Only be strong and courageous!"

Children’s Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 2

Joshua 2:1-24

Rahab and the Spies

2 Then Joshua son of Nun secretly sent two spies from Shittim. “Go, look over the land,” he said, “especially Jericho.” So they went and entered the house of a prostitute named Rahab and stayed there.

² The king of Jericho was told, “Look, some of the Israelites have come here tonight to spy out the land.”

³ So the king of Jericho sent this message to Rahab: “Bring out the men who came to you and entered your house, because they have come to spy out the whole land.”

⁴ But the woman had taken the two men and hidden them. She said, “Yes, the men came to me, but I did not know where they had come from. ⁵ At dusk, when it was time to close the city gate, they left. I don’t know which way they went. Go after them quickly. You may catch up with them.” ⁶ (But she had taken them up to the roof and hidden them under the stalks of flax she had laid out on the roof.) ⁷ So the men set out in pursuit of the spies on the road that leads to the fords of the Jordan, and as soon as the pursuers had gone out, the gate was shut.

⁸ Before the spies lay down for the night, she went up on the roof ⁹ and said to them, “I know that the LORD has given you this land and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you. ¹⁰ We have heard how the LORD dried up the water of the Red Sea^[a] for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed.^[b] ¹¹ When we heard of it, our hearts melted in fear and everyone’s courage failed because of you, for the LORD your God is God in heaven above and on the earth below.

¹² “Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign ¹³ that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them—and that you will save us from death.”

¹⁴ “Our lives for your lives!” the men assured her. “If you don’t tell what we are doing, we will treat you kindly and faithfully when the LORD gives us the land.”

¹⁵ So she let them down by a rope through the window, for the house she lived in was part of the city wall. ¹⁶ She said to them, “Go to the hills so the pursuers will not find you. Hide yourselves there three days until they return, and then go on your way.”

¹⁷ Now the men had said to her, “This oath you made us swear will not be binding on us ¹⁸ unless, when we enter the land, you have tied this scarlet cord in the window through which you let us down, and unless you have brought your father and mother, your brothers and all your family into your house. ¹⁹ If any of them go outside your house into the street, their blood will be on their own heads; we will not be responsible. As for those who are in the house with you, their blood will be on our head if a hand is laid on them. ²⁰ But if you tell what we are doing, we will be released from the oath you made us swear.”

²¹ “Agreed,” she replied. “Let it be as you say.”

So she sent them away, and they departed. And she tied the scarlet cord in the window.

²² When they left, they went into the hills and stayed there three days, until the pursuers had searched all along the road and returned without finding them. ²³ Then the two men started back. They went down out of the hills, forded the river and came to Joshua son of Nun and told him everything that had happened to them. ²⁴ They said to Joshua, “The LORD has surely given the whole land into our hands; all the people are melting in fear because of us.”

Footnotes:

- a. [Joshua 2:10](#) Or *the Sea of Reeds*
- b. [Joshua 2:10](#) The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them.

Children’s Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 3

Joshua 3:1-17

Crossing the Jordan

³ Early in the morning Joshua and all the Israelites set out from Shittim and went to the Jordan, where they camped before crossing over. ² After three days the officers went throughout the camp, ³ giving orders to the people: “When you see the ark of the covenant of the LORD your God, and the Levitical priests carrying it, you are to move out from your positions and follow it. ⁴ Then you will know which way to go, since you have never been this way before. But keep a distance of about two thousand cubits^[a] between you and the ark; do not go near it.”

⁵ Joshua told the people, “Consecrate yourselves, for tomorrow the LORD will do amazing things among you.”

⁶ Joshua said to the priests, “Take up the ark of the covenant and pass on ahead of the people.” So they took it up and went ahead of them.

⁷ And the LORD said to Joshua, “Today I will begin to exalt you in the eyes of all Israel, so they may know that I am with you as I was with Moses. ⁸ Tell the priests who carry the ark of the covenant: ‘When you reach the edge of the Jordan’s waters, go and stand in the river.’”

⁹ Joshua said to the Israelites, “Come here and listen to the words of the LORD your God. ¹⁰ This is how you will know that the living God is among you and that he will certainly drive out before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites. ¹¹ See, the ark of the covenant of the Lord of all the earth will go into the Jordan ahead of you. ¹² Now then, choose twelve men from the tribes of Israel, one from each tribe. ¹³ And as soon as the priests who carry the ark of the LORD—the Lord of all the earth—set foot in the Jordan, its waters flowing downstream will be cut off and stand up in a heap.”

¹⁴ So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went ahead of them. ¹⁵ Now the Jordan is at flood stage all during harvest. Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water’s edge, ¹⁶ the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (that is, the Dead Sea) was completely cut off. So the people crossed over opposite Jericho. ¹⁷ The priests who carried the ark of the covenant of the LORD stopped in the middle of the Jordan and stood on dry ground, while all Israel passed by until the whole nation had completed the crossing on dry ground.

Footnotes:

- a. [Joshua 3:4](#) That is, about 3,000 feet or about 900 meters

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 4

Joshua 4:1-24

⁴ When the whole nation had finished crossing the Jordan, the LORD said to Joshua, ²“Choose twelve men from among the people, one from each tribe, ³ and tell them to take up twelve stones from the middle of the Jordan, from right where the priests are standing, and carry them over with you and put them down at the place where you stay tonight.”

⁴ So Joshua called together the twelve men he had appointed from the Israelites, one from each tribe, ⁵ and said to them, “Go over before the ark of the LORD your God into the middle of the Jordan. Each of you is to take up a stone on his shoulder, according to the number of the tribes of the Israelites, ⁶ to serve as a sign among you. In the future, when your children ask you, ‘What do these stones mean?’ ⁷ tell them that the flow of the Jordan was cut off before the ark of the covenant of the LORD. When it crossed the Jordan, the waters of the Jordan were cut off. These stones are to be a memorial to the people of Israel forever.”

⁸ So the Israelites did as Joshua commanded them. They took twelve stones from the middle of the Jordan, according to the number of the tribes of the Israelites, as the LORD had told Joshua; and they carried them over with them to their camp, where they put them down. ⁹ Joshua set up the twelve stones that had been^[a] in the middle of the Jordan at the spot where the priests who carried the ark of the covenant had stood. And they are there to this day.

¹⁰ Now the priests who carried the ark remained standing in the middle of the Jordan until everything the LORD had commanded Joshua was done by the people, just as Moses had directed Joshua. The people hurried over, ¹¹ and as soon as all of them had crossed, the ark of the LORD and the priests came to the other side while the people watched. ¹² The men of Reuben, Gad and the half-tribe of Manasseh crossed over, ready for battle, in front of the Israelites, as Moses had directed them. ¹³ About forty thousand armed for battle crossed over before the LORD to the plains of Jericho for war.

¹⁴ That day the LORD exalted Joshua in the sight of all Israel; and they stood in awe of him all the days of his life, just as they had stood in awe of Moses.

¹⁵ Then the LORD said to Joshua, ¹⁶“Command the priests carrying the ark of the covenant law to come up out of the Jordan.”

¹⁷ So Joshua commanded the priests, “Come up out of the Jordan.”

¹⁸ And the priests came up out of the river carrying the ark of the covenant of the LORD. No sooner had they set their feet on the dry ground than the waters of the Jordan returned to their place and ran at flood stage as before.

¹⁹ On the tenth day of the first month the people went up from the Jordan and camped at Gilgal on the eastern border of Jericho. ²⁰ And Joshua set up at Gilgal the twelve stones they had taken out of the Jordan. ²¹ He said to the Israelites, “In the future when your descendants ask their parents, ‘What do these stones mean?’ ²² tell them, ‘Israel crossed the Jordan on dry ground.’ ²³ For the LORD your God dried up the Jordan before you until you had crossed over. The LORD your God did to the Jordan what

he had done to the Red Sea^[b] when he dried it up before us until we had crossed over. ²⁴ He did this so that all the peoples of the earth might know that the hand of the LORD is powerful and so that you might always fear the LORD your God.”

Joshua 5:10-12

¹⁰ On the evening of the fourteenth day of the month, while camped at Gilgal on the plains of Jericho, the Israelites celebrated the Passover. ¹¹ The day after the Passover, that very day, they ate some of the produce of the land: unleavened bread and roasted grain. ¹² The manna stopped the day after^[c] they ate this food from the land; there was no longer any manna for the Israelites, but that year they ate the produce of Canaan.

Footnotes:

- a. [Joshua 4:9](#) Or *Joshua also set up twelve stones*
- b. [Joshua 4:23](#) Or *the Sea of Reeds*
- c. [Joshua 5:12](#) Or *the day*

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 5

Joshua 5:13-15

The Fall of Jericho

¹³ Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked, "Are you for us or for our enemies?"

¹⁴ "Neither," he replied, "but as commander of the army of the LORD I have now come." Then Joshua fell facedown to the ground in reverence, and asked him, "What message does my Lord^[a] have for his servant?"

¹⁵ The commander of the LORD's army replied, "Take off your sandals, for the place where you are standing is holy." And Joshua did so.

Joshua 6:1-25

6 Now the gates of Jericho were securely barred because of the Israelites. No one went out and no one came in.

² Then the LORD said to Joshua, "See, I have delivered Jericho into your hands, along with its king and its fighting men. ³ March around the city once with all the armed men. Do this for six days. ⁴ Have seven priests carry trumpets of rams' horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets. ⁵ When you hear them sound a long blast on the trumpets, have the whole army give a loud shout; then the wall of the city will collapse and the army will go up, everyone straight in."

⁶ So Joshua son of Nun called the priests and said to them, "Take up the ark of the covenant of the LORD and have seven priests carry trumpets in front of it." ⁷ And he ordered the army, "Advance! March around the city, with an armed guard going ahead of the ark of the LORD."

⁸ When Joshua had spoken to the people, the seven priests carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the LORD's covenant followed them. ⁹ The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding. ¹⁰ But Joshua had commanded the army, "Do not give a war cry, do not raise your voices, do not say a word until the day I tell you to shout. Then shout!" ¹¹ So he had the ark of the LORD carried around the city, circling it once. Then the army returned to camp and spent the night there.

¹² Joshua got up early the next morning and the priests took up the ark of the LORD. ¹³ The seven priests carrying the seven trumpets went forward, marching before the ark of the LORD and blowing the trumpets. The armed men went ahead of them and the rear guard followed the ark of the LORD, while the trumpets kept sounding. ¹⁴ So on the second day they marched around the city once and returned to the camp. They did this for six days.

¹⁵ On the seventh day, they got up at daybreak and marched around the city seven times in the same manner, except that on that day they circled the city seven times. ¹⁶ The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the army, “Shout! For the LORD has given you the city! ¹⁷ The city and all that is in it are to be devoted^[b] to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent. ¹⁸ But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it. ¹⁹ All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury.”

²⁰ When the trumpets sounded, the army shouted, and at the sound of the trumpet, when the men gave a loud shout, the wall collapsed; so everyone charged straight in, and they took the city. ²¹ They devoted the city to the LORD and destroyed with the sword every living thing in it—men and women, young and old, cattle, sheep and donkeys.

²² Joshua said to the two men who had spied out the land, “Go into the prostitute’s house and bring her out and all who belong to her, in accordance with your oath to her.” ²³ So the young men who had done the spying went in and brought out Rahab, her father and mother, her brothers and sisters and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.

²⁴ Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the LORD’s house. ²⁵ But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho—and she lives among the Israelites to this day.

Footnotes:

- a. [Joshua 5:14](#) Or *lord*
- b. [Joshua 6:17](#) The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them; also in verses 18 and 21.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 6

Joshua 7:1-26

Achan's Sin

⁷ But the Israelites were unfaithful in regard to the devoted things^[a]; Achan son of Karmi, the son of Zimri,^[b] the son of Zerah, of the tribe of Judah, took some of them. So the LORD's anger burned against Israel.

² Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So the men went up and spied out Ai.

³ When they returned to Joshua, they said, "Not all the army will have to go up against Ai. Send two or three thousand men to take it and do not weary the whole army, for only a few people live there." ⁴ So about three thousand went up; but they were routed by the men of Ai, ⁵ who killed about thirty-six of them. They chased the Israelites from the city gate as far as the stone quarries and struck them down on the slopes. At this the hearts of the people melted in fear and became like water.

⁶ Then Joshua tore his clothes and fell facedown to the ground before the ark of the LORD, remaining there till evening. The elders of Israel did the same, and sprinkled dust on their heads. ⁷ And Joshua said, "Alas, Sovereign LORD, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan!

⁸ Pardon your servant, Lord. What can I say, now that Israel has been routed by its enemies? ⁹ The Canaanites and the other people of the country will hear about this and they will surround us and wipe out our name from the earth. What then will you do for your own great name?"

¹⁰ The LORD said to Joshua, "Stand up! What are you doing down on your face? ¹¹ Israel has sinned; they have violated my covenant, which I commanded them to keep. They have taken some of the devoted things; they have stolen, they have lied, they have put them with their own possessions. ¹² That is why the Israelites cannot stand against their enemies; they turn their backs and run because they have been made liable to destruction. I will not be with you anymore unless you destroy whatever among you is devoted to destruction.

¹³ "Go, consecrate the people. Tell them, 'Consecrate yourselves in preparation for tomorrow; for this is what the LORD, the God of Israel, says: There are devoted things among you, Israel. You cannot stand against your enemies until you remove them.

¹⁴ "In the morning, present yourselves tribe by tribe. The tribe the LORD chooses shall come forward clan by clan; the clan the LORD chooses shall come forward family by family; and the family the LORD chooses shall come forward man by man. ¹⁵ Whoever is caught with the devoted things shall be destroyed by fire, along with all that belongs to him. He has violated the covenant of the LORD and has done an outrageous thing in Israel!"

¹⁶ Early the next morning Joshua had Israel come forward by tribes, and Judah was chosen. ¹⁷ The clans of Judah came forward, and the Zerahites were chosen. He had the clan of the Zerahites come forward

by families, and Zimri was chosen. ¹⁸ Joshua had his family come forward man by man, and Achan son of Karmi, the son of Zimri, the son of Zerah, of the tribe of Judah, was chosen.

¹⁹ Then Joshua said to Achan, “My son, give glory to the LORD, the God of Israel, and honor him. Tell me what you have done; do not hide it from me.”

²⁰ Achan replied, “It is true! I have sinned against the LORD, the God of Israel. This is what I have done:
²¹ When I saw in the plunder a beautiful robe from Babylonia,^[c] two hundred shekels^[d] of silver and a bar of gold weighing fifty shekels,^[e] I coveted them and took them. They are hidden in the ground inside my tent, with the silver underneath.”

²² So Joshua sent messengers, and they ran to the tent, and there it was, hidden in his tent, with the silver underneath. ²³ They took the things from the tent, brought them to Joshua and all the Israelites and spread them out before the LORD.

²⁴ Then Joshua, together with all Israel, took Achan son of Zerah, the silver, the robe, the gold bar, his sons and daughters, his cattle, donkeys and sheep, his tent and all that he had, to the Valley of Achor.

²⁵ Joshua said, “Why have you brought this trouble on us? The LORD will bring trouble on you today.”

Then all Israel stoned him, and after they had stoned the rest, they burned them. ²⁶ Over Achan they heaped up a large pile of rocks, which remains to this day. Then the LORD turned from his fierce anger. Therefore that place has been called the Valley of Achor^[f] ever since.

Footnotes:

- a. [Joshua 7:1](#) The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them; also in verses 11, 12, 13 and 15.
- b. [Joshua 7:1](#) See Septuagint and 1 Chron. 2:6; Hebrew *Zabdi*; also in verses 17 and 18.
- c. [Joshua 7:21](#) Hebrew *Shinar*
- d. [Joshua 7:21](#) That is, about 5 pounds or about 2.3 kilograms
- e. [Joshua 7:21](#) That is, about 1 1/4 pounds or about 575 grams
- f. [Joshua 7:26](#) *Achor* means *trouble*.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 7

Joshua 8:1-35

Ai Destroyed

⁸ Then the LORD said to Joshua, “Do not be afraid; do not be discouraged. Take the whole army with you, and go up and attack Ai. For I have delivered into your hands the king of Ai, his people, his city and his land. ² You shall do to Ai and its king as you did to Jericho and its king, except that you may carry off their plunder and livestock for yourselves. Set an ambush behind the city.”

³ So Joshua and the whole army moved out to attack Ai. He chose thirty thousand of his best fighting men and sent them out at night ⁴ with these orders: “Listen carefully. You are to set an ambush behind the city. Don’t go very far from it. All of you be on the alert. ⁵ I and all those with me will advance on the city, and when the men come out against us, as they did before, we will flee from them. ⁶ They will pursue us until we have lured them away from the city, for they will say, ‘They are running away from us as they did before.’ So when we flee from them, ⁷ you are to rise up from ambush and take the city. The LORD your God will give it into your hand. ⁸ When you have taken the city, set it on fire. Do what the LORD has commanded. See to it; you have my orders.”

⁹ Then Joshua sent them off, and they went to the place of ambush and lay in wait between Bethel and Ai, to the west of Ai—but Joshua spent that night with the people.

¹⁰ Early the next morning Joshua mustered his army, and he and the leaders of Israel marched before them to Ai. ¹¹ The entire force that was with him marched up and approached the city and arrived in front of it. They set up camp north of Ai, with the valley between them and the city. ¹² Joshua had taken about five thousand men and set them in ambush between Bethel and Ai, to the west of the city. ¹³ So the soldiers took up their positions—with the main camp to the north of the city and the ambush to the west of it. That night Joshua went into the valley.

¹⁴ When the king of Ai saw this, he and all the men of the city hurried out early in the morning to meet Israel in battle at a certain place overlooking the Arabah. But he did not know that an ambush had been set against him behind the city. ¹⁵ Joshua and all Israel let themselves be driven back before them, and they fled toward the wilderness. ¹⁶ All the men of Ai were called to pursue them, and they pursued Joshua and were lured away from the city. ¹⁷ Not a man remained in Ai or Bethel who did not go after Israel. They left the city open and went in pursuit of Israel.

¹⁸ Then the LORD said to Joshua, “Hold out toward Ai the javelin that is in your hand, for into your hand I will deliver the city.” So Joshua held out toward the city the javelin that was in his hand. ¹⁹ As soon as he did this, the men in the ambush rose quickly from their position and rushed forward. They entered the city and captured it and quickly set it on fire.

²⁰ The men of Ai looked back and saw the smoke of the city rising up into the sky, but they had no chance to escape in any direction; the Israelites who had been fleeing toward the wilderness had turned back against their pursuers. ²¹ For when Joshua and all Israel saw that the ambush had taken the city and that smoke was going up from it, they turned around and attacked the men of Ai. ²² Those in the ambush also came out of the city against them, so that they were caught in the middle, with Israelites on both

sides. Israel cut them down, leaving them neither survivors nor fugitives. ²³ But they took the king of Ai alive and brought him to Joshua.

²⁴ When Israel had finished killing all the men of Ai in the fields and in the wilderness where they had chased them, and when every one of them had been put to the sword, all the Israelites returned to Ai and killed those who were in it. ²⁵ Twelve thousand men and women fell that day—all the people of Ai.

²⁶ For Joshua did not draw back the hand that held out his javelin until he had destroyed^[a] all who lived in Ai. ²⁷ But Israel did carry off for themselves the livestock and plunder of this city, as the LORD had instructed Joshua.

²⁸ So Joshua burned Ai^[b] and made it a permanent heap of ruins, a desolate place to this day. ²⁹ He impaled the body of the king of Ai on a pole and left it there until evening. At sunset, Joshua ordered them to take the body from the pole and throw it down at the entrance of the city gate. And they raised a large pile of rocks over it, which remains to this day.

The Covenant Renewed at Mount Ebal

³⁰ Then Joshua built on Mount Ebal an altar to the LORD, the God of Israel, ³¹ as Moses the servant of the LORD had commanded the Israelites. He built it according to what is written in the Book of the Law of Moses—an altar of uncut stones, on which no iron tool had been used. On it they offered to the LORD burnt offerings and sacrificed fellowship offerings. ³² There, in the presence of the Israelites, Joshua wrote on stones a copy of the law of Moses. ³³ All the Israelites, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the LORD, facing the Levitical priests who carried it. Both the foreigners living among them and the native-born were there. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had formerly commanded when he gave instructions to bless the people of Israel.

³⁴ Afterward, Joshua read all the words of the law—the blessings and the curses—just as it is written in the Book of the Law. ³⁵ There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the foreigners who lived among them.

Footnotes:

- a. [Joshua 8:26](#) The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them.
- b. [Joshua 8:28](#) *Ai* means *the ruin*.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 8

Joshua 9:1-27

The Gibeonite Deception

9 Now when all the kings west of the Jordan heard about these things—the kings in the hill country, in the western foothills, and along the entire coast of the Mediterranean Sea as far as Lebanon (the kings of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites)—² they came together to wage war against Joshua and Israel.

³ However, when the people of Gibeon heard what Joshua had done to Jericho and Ai, ⁴ they resorted to a ruse: They went as a delegation whose donkeys were loaded^[a] with worn-out sacks and old wineskins, cracked and mended. ⁵ They put worn and patched sandals on their feet and wore old clothes. All the bread of their food supply was dry and moldy. ⁶ Then they went to Joshua in the camp at Gilgal and said to him and the Israelites, “We have come from a distant country; make a treaty with us.”

⁷ The Israelites said to the Hivites, “But perhaps you live near us, so how can we make a treaty with you?”

⁸ “We are your servants,” they said to Joshua.

But Joshua asked, “Who are you and where do you come from?”

⁹ They answered: “Your servants have come from a very distant country because of the fame of the LORD your God. For we have heard reports of him: all that he did in Egypt, ¹⁰ and all that he did to the two kings of the Amorites east of the Jordan—Sihon king of Heshbon, and Og king of Bashan, who reigned in Ashtaroth. ¹¹ And our elders and all those living in our country said to us, ‘Take provisions for your journey; go and meet them and say to them, “We are your servants; make a treaty with us.”’ ¹² This bread of ours was warm when we packed it at home on the day we left to come to you. But now see how dry and moldy it is. ¹³ And these wineskins that we filled were new, but see how cracked they are. And our clothes and sandals are worn out by the very long journey.”

¹⁴ The Israelites sampled their provisions but did not inquire of the LORD. ¹⁵ Then Joshua made a treaty of peace with them to let them live, and the leaders of the assembly ratified it by oath.

¹⁶ Three days after they made the treaty with the Gibeonites, the Israelites heard that they were neighbors, living near them. ¹⁷ So the Israelites set out and on the third day came to their cities: Gibeon, Kephirah, Beeroth and Kiriath Jearim. ¹⁸ But the Israelites did not attack them, because the leaders of the assembly had sworn an oath to them by the LORD, the God of Israel.

The whole assembly grumbled against the leaders, ¹⁹ but all the leaders answered, “We have given them our oath by the LORD, the God of Israel, and we cannot touch them now. ²⁰ This is what we will do to them: We will let them live, so that God’s wrath will not fall on us for breaking the oath we swore to them.” ²¹ They continued, “Let them live, but let them be woodcutters and water carriers in the service of the whole assembly.” So the leaders’ promise to them was kept.

²² Then Joshua summoned the Gibeonites and said, “Why did you deceive us by saying, ‘We live a long way from you,’ while actually you live near us? ²³ You are now under a curse: You will never be released from service as woodcutters and water carriers for the house of my God.”

²⁴ They answered Joshua, “Your servants were clearly told how the LORD your God had commanded his servant Moses to give you the whole land and to wipe out all its inhabitants from before you. So we feared for our lives because of you, and that is why we did this. ²⁵ We are now in your hands. Do to us whatever seems good and right to you.”

²⁶ So Joshua saved them from the Israelites, and they did not kill them. ²⁷ That day he made the Gibeonites woodcutters and water carriers for the assembly, to provide for the needs of the altar of the LORD at the place the LORD would choose. And that is what they are to this day.

Joshua 10:1-15

The Sun Stands Still

10 Now Adoni-Zedek king of Jerusalem heard that Joshua had taken Ai and totally destroyed^[b] it, doing to Ai and its king as he had done to Jericho and its king, and that the people of Gibeon had made a treaty of peace with Israel and had become their allies. ² He and his people were very much alarmed at this, because Gibeon was an important city, like one of the royal cities; it was larger than Ai, and all its men were good fighters. ³ So Adoni-Zedek king of Jerusalem appealed to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish and Debir king of Eglon. ⁴ “Come up and help me attack Gibeon,” he said, “because it has made peace with Joshua and the Israelites.”

⁵ Then the five kings of the Amorites—the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon—joined forces. They moved up with all their troops and took up positions against Gibeon and attacked it.

⁶ The Gibeonites then sent word to Joshua in the camp at Gilgal: “Do not abandon your servants. Come up to us quickly and save us! Help us, because all the Amorite kings from the hill country have joined forces against us.”

⁷ So Joshua marched up from Gilgal with his entire army, including all the best fighting men. ⁸ The LORD said to Joshua, “Do not be afraid of them; I have given them into your hand. Not one of them will be able to withstand you.”

⁹ After an all-night march from Gilgal, Joshua took them by surprise. ¹⁰ The LORD threw them into confusion before Israel, so Joshua and the Israelites defeated them completely at Gibeon. Israel pursued them along the road going up to Beth Horon and cut them down all the way to Azekah and Makkedah. ¹¹ As they fled before Israel on the road down from Beth Horon to Azekah, the LORD hurled large hailstones down on them, and more of them died from the hail than were killed by the swords of the Israelites.

¹² On the day the LORD gave the Amorites over to Israel, Joshua said to the LORD in the presence of Israel:

“Sun, stand still over Gibeon,
and you, moon, over the Valley of Aijalon.”

¹³ So the sun stood still,

and the moon stopped,
till the nation avenged itself on^[c] its enemies,

as it is written in the Book of Jashar.

The sun stopped in the middle of the sky and delayed going down about a full day. ¹⁴ There has never been a day like it before or since, a day when the LORD listened to a human being. Surely the LORD was fighting for Israel!

¹⁵ Then Joshua returned with all Israel to the camp at Gilgal.

Footnotes:

- a. [Joshua 9:4](#) Most Hebrew manuscripts; some Hebrew manuscripts, Vulgate and Syriac (see also Septuagint) *They prepared provisions and loaded their donkeys*
- b. [Joshua 10:1](#) The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them; also in verses 28, 35, 37, 39 and 40.
- c. [Joshua 10:13](#) Or *nation triumphed over*

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 9

Joshua 13:1-7

Land Still to Be Taken

13 When Joshua had grown old, the LORD said to him, “You are now very old, and there are still very large areas of land to be taken over.

²“This is the land that remains: all the regions of the Philistines and Geshurites, ³ from the Shihor River on the east of Egypt to the territory of Ekron on the north, all of it counted as Canaanite though held by the five Philistine rulers in Gaza, Ashdod, Ashkelon, Gath and Ekron; the territory of the Avvites ⁴ on the south; all the land of the Canaanites, from Arah of the Sidonians as far as Aphek and the border of the Amorites; ⁵ the area of Byblos; and all Lebanon to the east, from Baal Gad below Mount Hermon to Lebo Hamath.

⁶“As for all the inhabitants of the mountain regions from Lebanon to Misrephoth Maim, that is, all the Sidonians, I myself will drive them out before the Israelites. Be sure to allocate this land to Israel for an inheritance, as I have instructed you, ⁷ and divide it as an inheritance among the nine tribes and half of the tribe of Manasseh.”

Joshua 14:1-15

Division of the Land West of the Jordan

14 Now these are the areas the Israelites received as an inheritance in the land of Canaan, which Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel allotted to them. ² Their inheritances were assigned by lot to the nine and a half tribes, as the LORD had commanded through Moses. ³ Moses had granted the two and a half tribes their inheritance east of the Jordan but had not granted the Levites an inheritance among the rest, ⁴ for Joseph's descendants had become two tribes—Manasseh and Ephraim. The Levites received no share of the land but only towns to live in, with pasturelands for their flocks and herds. ⁵ So the Israelites divided the land, just as the LORD had commanded Moses.

Allotment for Caleb

⁶ Now the people of Judah approached Joshua at Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, “You know what the LORD said to Moses the man of God at Kadesh Barnea about you and me. ⁷ I was forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to explore the land. And I brought him back a report according to my convictions, ⁸ but my fellow Israelites who went up with me made the hearts of the people melt in fear. I, however, followed the LORD my God wholeheartedly. ⁹ So on that day Moses swore to me, ‘The land on which your feet have walked will be your inheritance and that of your children forever, because you have followed the LORD my God wholeheartedly.’^[a]

¹⁰“Now then, just as the LORD promised, he has kept me alive for forty-five years since the time he said this to Moses, while Israel moved about in the wilderness. So here I am today, eighty-five years old! ¹¹ I am still as strong today as the day Moses sent me out; I’m just as vigorous to go out to battle now as I was then. ¹² Now give me this hill country that the LORD promised me that day. You yourself heard then that the Anakites were there and their cities were large and fortified, but, the LORD helping me, I will drive them out just as he said.”

¹³ Then Joshua blessed Caleb son of Jephunneh and gave him Hebron as his inheritance. ¹⁴ So Hebron has belonged to Caleb son of Jephunneh the Kenizzite ever since, because he followed the LORD, the God of Israel, wholeheartedly. ¹⁵ (Hebron used to be called Kiriath Arba after Arba, who was the greatest man among the Anakites.)

Then the land had rest from war.

Footnotes:

- a. [Joshua 14:9](#) Deut. 1:36

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 10

Joshua 20:1-9

Cities of Refuge

20 Then the LORD said to Joshua: ²“Tell the Israelites to designate the cities of refuge, as I instructed you through Moses, ³ so that anyone who kills a person accidentally and unintentionally may flee there and find protection from the avenger of blood. ⁴ When they flee to one of these cities, they are to stand in the entrance of the city gate and state their case before the elders of that city. Then the elders are to admit the fugitive into their city and provide a place to live among them. ⁵ If the avenger of blood comes in pursuit, the elders must not surrender the fugitive, because the fugitive killed their neighbor unintentionally and without malice aforethought. ⁶ They are to stay in that city until they have stood trial before the assembly and until the death of the high priest who is serving at that time. Then they may go back to their own home in the town from which they fled.”

⁷ So they set apart Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath Arba (that is, Hebron) in the hill country of Judah. ⁸ East of the Jordan (on the other side from Jericho) they designated Bezer in the wilderness on the plateau in the tribe of Reuben, Ramoth in Gilead in the tribe of Gad, and Golan in Bashan in the tribe of Manasseh. ⁹ Any of the Israelites or any foreigner residing among them who killed someone accidentally could flee to these designated cities and not be killed by the avenger of blood prior to standing trial before the assembly.

Joshua 21:1-8

Towns for the Levites

21 Now the family heads of the Levites approached Eleazar the priest, Joshua son of Nun, and the heads of the other tribal families of Israel ² at Shiloh in Canaan and said to them, “The LORD commanded through Moses that you give us towns to live in, with pasturelands for our livestock.” ³ So, as the LORD had commanded, the Israelites gave the Levites the following towns and pasturelands out of their own inheritance:

⁴ The first lot came out for the Kohathites, according to their clans. The Levites who were descendants of Aaron the priest were allotted thirteen towns from the tribes of Judah, Simeon and Benjamin. ⁵ The rest of Kohath's descendants were allotted ten towns from the clans of the tribes of Ephraim, Dan and half of Manasseh.

⁶ The descendants of Gershon were allotted thirteen towns from the clans of the tribes of Issachar, Asher, Naphtali and the half-tribe of Manasseh in Bashan.

⁷ The descendants of Merari, according to their clans, received twelve towns from the tribes of Reuben, Gad and Zebulun.

⁸ So the Israelites allotted to the Levites these towns and their pasturelands, as the LORD had commanded through Moses.

Joshua 21:43-45

⁴³ So the LORD gave Israel all the land he had sworn to give their ancestors, and they took possession of it and settled there. ⁴⁴ The LORD gave them rest on every side, just as he had sworn to their ancestors. Not one of their enemies withstood them; the LORD gave all their enemies into their hands. ⁴⁵ Not one of all the LORD's good promises to Israel failed; every one was fulfilled.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 11

Joshua 23:1-16

Joshua's Farewell to the Leaders

23 After a long time had passed and the LORD had given Israel rest from all their enemies around them, Joshua, by then a very old man, ² summoned all Israel—their elders, leaders, judges and officials—and said to them: “I am very old. ³ You yourselves have seen everything the LORD your God has done to all these nations for your sake; it was the LORD your God who fought for you. ⁴ Remember how I have allotted as an inheritance for your tribes all the land of the nations that remain—the nations I conquered—between the Jordan and the Mediterranean Sea in the west. ⁵ The LORD your God himself will push them out for your sake. He will drive them out before you, and you will take possession of their land, as the LORD your God promised you.

⁶ “Be very strong; be careful to obey all that is written in the Book of the Law of Moses, without turning aside to the right or to the left. ⁷ Do not associate with these nations that remain among you; do not invoke the names of their gods or swear by them. You must not serve them or bow down to them. ⁸ But you are to hold fast to the LORD your God, as you have until now.

⁹ “The LORD has driven out before you great and powerful nations; to this day no one has been able to withstand you. ¹⁰ One of you routs a thousand, because the LORD your God fights for you, just as he promised. ¹¹ So be very careful to love the LORD your God.

¹² “But if you turn away and ally yourselves with the survivors of these nations that remain among you and if you intermarry with them and associate with them, ¹³ then you may be sure that the LORD your God will no longer drive out these nations before you. Instead, they will become snares and traps for you, whips on your backs and thorns in your eyes, until you perish from this good land, which the LORD your God has given you.

¹⁴ “Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the LORD your God gave you has failed. Every promise has been fulfilled; not one has failed. ¹⁵ But just as all the good things the LORD your God has promised you have come to you, so he will bring on you all the evil things he has threatened, until the LORD your God has destroyed you from this good land he has given you. ¹⁶ If you violate the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them, the LORD's anger will burn against you, and you will quickly perish from the good land he has given you.”

Joshua 24:14-32

¹⁴ “Now fear the LORD and serve him with all faithfulness. Throw away the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and serve the LORD. ¹⁵ But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD.”

¹⁶ Then the people answered, “Far be it from us to forsake the LORD to serve other gods! ¹⁷ It was the LORD our God himself who brought us and our parents up out of Egypt, from that land of slavery, and performed those great signs before our eyes. He protected us on our entire journey and among all the nations through which we traveled. ¹⁸ And the LORD drove out before us all the nations, including the Amorites, who lived in the land. We too will serve the LORD, because he is our God.”

¹⁹ Joshua said to the people, “You are not able to serve the LORD. He is a holy God; he is a jealous God. He will not forgive your rebellion and your sins. ²⁰ If you forsake the LORD and serve foreign gods, he will turn and bring disaster on you and make an end of you, after he has been good to you.”

²¹ But the people said to Joshua, “No! We will serve the LORD.”

²² Then Joshua said, “You are witnesses against yourselves that you have chosen to serve the LORD.”

“Yes, we are witnesses,” they replied.

²³ “Now then,” said Joshua, “throw away the foreign gods that are among you and yield your hearts to the LORD, the God of Israel.”

²⁴ And the people said to Joshua, “We will serve the LORD our God and obey him.”

²⁵ On that day Joshua made a covenant for the people, and there at Shechem he reaffirmed for them decrees and laws. ²⁶ And Joshua recorded these things in the Book of the Law of God. Then he took a large stone and set it up there under the oak near the holy place of the LORD.

²⁷ “See!” he said to all the people. “This stone will be a witness against us. It has heard all the words the LORD has said to us. It will be a witness against you if you are untrue to your God.”

²⁸ Then Joshua dismissed the people, each to their own inheritance.

Buried in the Promised Land

²⁹ After these things, Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.

³⁰ And they buried him in the land of his inheritance, at Timnath Serah^[a] in the hill country of Ephraim, north of Mount Gaash.

³¹ Israel served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had experienced everything the LORD had done for Israel.

³² And Joseph’s bones, which the Israelites had brought up from Egypt, were buried at Shechem in the tract of land that Jacob bought for a hundred pieces of silver^[b] from the sons of Hamor, the father of Shechem. This became the inheritance of Joseph’s descendants.

Footnotes:

a. [Joshua 24:30](#) Also known as *Timnath Heres* (see Judges 2:9)

b. [Joshua 24:32](#) Hebrew *hundred kesitahs*; a kesitah was a unit of money of unknown weight and value.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 12

Judges 2:1-23

The Angel of the LORD at Bokim

2 The angel of the LORD went up from Gilgal to Bokim and said, "I brought you up out of Egypt and led you into the land I swore to give to your ancestors. I said, 'I will never break my covenant with you, ² and you shall not make a covenant with the people of this land, but you shall break down their altars.' Yet you have disobeyed me. Why have you done this? ³ And I have also said, 'I will not drive them out before you; they will become traps for you, and their gods will become snares to you.'"

⁴ When the angel of the LORD had spoken these things to all the Israelites, the people wept aloud, ⁵ and they called that place Bokim.^[a] There they offered sacrifices to the LORD.

Disobedience and Defeat

⁶ After Joshua had dismissed the Israelites, they went to take possession of the land, each to their own inheritance. ⁷ The people served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had seen all the great things the LORD had done for Israel.

⁸ Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten. ⁹ And they buried him in the land of his inheritance, at Timnath Heres^[b] in the hill country of Ephraim, north of Mount Gaash.

¹⁰ After that whole generation had been gathered to their ancestors, another generation grew up who knew neither the LORD nor what he had done for Israel. ¹¹ Then the Israelites did evil in the eyes of the LORD and served the Baals. ¹² They forsook the LORD, the God of their ancestors, who had brought them out of Egypt. They followed and worshiped various gods of the peoples around them. They aroused the LORD's anger ¹³ because they forsook him and served Baal and the Ashtoreths. ¹⁴ In his anger against Israel the LORD gave them into the hands of raiders who plundered them. He sold them into the hands of their enemies all around, whom they were no longer able to resist. ¹⁵ Whenever Israel went out to fight, the hand of the LORD was against them to defeat them, just as he had sworn to them. They were in great distress.

¹⁶ Then the LORD raised up judges,^[c] who saved them out of the hands of these raiders. ¹⁷ Yet they would not listen to their judges but prostituted themselves to other gods and worshiped them. They quickly turned from the ways of their ancestors, who had been obedient to the LORD's commands. ¹⁸ Whenever the LORD raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; for the LORD relented because of their groaning under those who oppressed and afflicted them. ¹⁹ But when the judge died, the people returned to ways even more corrupt than those of their ancestors, following other gods and serving and worshiping them. They refused to give up their evil practices and stubborn ways.

²⁰ Therefore the LORD was very angry with Israel and said, "Because this nation has violated the covenant I ordained for their ancestors and has not listened to me, ²¹ I will no longer drive out before them any of the nations Joshua left when he died. ²² I will use them to test Israel and see whether they

will keep the way of the LORD and walk in it as their ancestors did.”²³ The LORD had allowed those nations to remain; he did not drive them out at once by giving them into the hands of Joshua.

Footnotes:

- a. [Judges 2:5](#) *Bokim* means *weepers*.
- b. [Judges 2:9](#) Also known as *Timnath Serah* (see Joshua 19:50 and 24:30)
- c. [Judges 2:16](#) Or *leaders*; similarly in verses 17-19

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 13

Judges 4:1-24

Deborah

4 Again the Israelites did evil in the eyes of the LORD, now that Ehud was dead. ² So the LORD sold them into the hands of Jabin king of Canaan, who reigned in Hazor. Sisera, the commander of his army, was based in Harosheth Haggoyim. ³ Because he had nine hundred chariots fitted with iron and had cruelly oppressed the Israelites for twenty years, they cried to the LORD for help.

⁴ Now Deborah, a prophet, the wife of Lappidoth, was leading^[a] Israel at that time. ⁵ She held court under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites went up to her to have their disputes decided. ⁶ She sent for Barak son of Abinoam from Kedesh in Naphtali and said to him, "The LORD, the God of Israel, commands you: 'Go, take with you ten thousand men of Naphtali and Zebulun and lead them up to Mount Tabor. ⁷ I will lead Sisera, the commander of Jabin's army, with his chariots and his troops to the Kishon River and give him into your hands.'"

⁸ Barak said to her, "If you go with me, I will go; but if you don't go with me, I won't go."

⁹ "Certainly I will go with you," said Deborah. "But because of the course you are taking, the honor will not be yours, for the LORD will deliver Sisera into the hands of a woman." So Deborah went with Barak to Kedesh. ¹⁰ There Barak summoned Zebulun and Naphtali, and ten thousand men went up under his command. Deborah also went up with him.

¹¹ Now Heber the Kenite had left the other Kenites, the descendants of Hobab, Moses' brother-in-law,^[b] and pitched his tent by the great tree in Zaananim near Kedesh.

¹² When they told Sisera that Barak son of Abinoam had gone up to Mount Tabor, ¹³ Sisera summoned from Harosheth Haggoyim to the Kishon River all his men and his nine hundred chariots fitted with iron.

¹⁴ Then Deborah said to Barak, "Go! This is the day the LORD has given Sisera into your hands. Has not the LORD gone ahead of you?" So Barak went down Mount Tabor, with ten thousand men following him. ¹⁵ At Barak's advance, the LORD routed Sisera and all his chariots and army by the sword, and Sisera got down from his chariot and fled on foot.

¹⁶ Barak pursued the chariots and army as far as Harosheth Haggoyim, and all Sisera's troops fell by the sword; not a man was left. ¹⁷ Sisera, meanwhile, fled on foot to the tent of Jael, the wife of Heber the Kenite, because there was an alliance between Jabin king of Hazor and the family of Heber the Kenite.

¹⁸ Jael went out to meet Sisera and said to him, "Come, my lord, come right in. Don't be afraid." So he entered her tent, and she covered him with a blanket.

¹⁹ "I'm thirsty," he said. "Please give me some water." She opened a skin of milk, gave him a drink, and covered him up.

²⁰ “Stand in the doorway of the tent,” he told her. “If someone comes by and asks you, ‘Is anyone in there?’ say ‘No.’”

²¹ But Jael, Heber’s wife, picked up a tent peg and a hammer and went quietly to him while he lay fast asleep, exhausted. She drove the peg through his temple into the ground, and he died.

²² Just then Barak came by in pursuit of Sisera, and Jael went out to meet him. “Come,” she said, “I will show you the man you’re looking for.” So he went in with her, and there lay Sisera with the tent peg through his temple—dead.

²³ On that day God subdued Jabin king of Canaan before the Israelites. ²⁴ And the hand of the Israelites pressed harder and harder against Jabin king of Canaan until they destroyed him.

Footnotes:

- a. [Judges 4:4](#) Traditionally *judging*
- b. [Judges 4:11](#) Or *father-in-law*

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 14

Judges 6:1-40

Gideon

⁶ The Israelites did evil in the eyes of the LORD, and for seven years he gave them into the hands of the Midianites. ² Because the power of Midian was so oppressive, the Israelites prepared shelters for themselves in mountain clefts, caves and strongholds. ³ Whenever the Israelites planted their crops, the Midianites, Amalekites and other eastern peoples invaded the country. ⁴ They camped on the land and ruined the crops all the way to Gaza and did not spare a living thing for Israel, neither sheep nor cattle nor donkeys. ⁵ They came up with their livestock and their tents like swarms of locusts. It was impossible to count them or their camels; they invaded the land to ravage it. ⁶ Midian so impoverished the Israelites that they cried out to the LORD for help.

⁷ When the Israelites cried out to the LORD because of Midian, ⁸ he sent them a prophet, who said, "This is what the LORD, the God of Israel, says: I brought you up out of Egypt, out of the land of slavery. ⁹ I rescued you from the hand of the Egyptians. And I delivered you from the hand of all your oppressors; I drove them out before you and gave you their land. ¹⁰ I said to you, 'I am the LORD your God; do not worship the gods of the Amorites, in whose land you live.' But you have not listened to me."

¹¹ The angel of the LORD came and sat down under the oak in Ophrah that belonged to Joash the Abiezrite, where his son Gideon was threshing wheat in a winepress to keep it from the Midianites.

¹² When the angel of the LORD appeared to Gideon, he said, "The LORD is with you, mighty warrior."

¹³ "Pardon me, my lord," Gideon replied, "but if the LORD is with us, why has all this happened to us? Where are all his wonders that our ancestors told us about when they said, 'Did not the LORD bring us up out of Egypt?' But now the LORD has abandoned us and given us into the hand of Midian."

¹⁴ The LORD turned to him and said, "Go in the strength you have and save Israel out of Midian's hand. Am I not sending you?"

¹⁵ "Pardon me, my lord," Gideon replied, "but how can I save Israel? My clan is the weakest in Manasseh, and I am the least in my family."

¹⁶ The LORD answered, "I will be with you, and you will strike down all the Midianites, leaving none alive."

¹⁷ Gideon replied, "If now I have found favor in your eyes, give me a sign that it is really you talking to me. ¹⁸ Please do not go away until I come back and bring my offering and set it before you."

And the LORD said, "I will wait until you return."

¹⁹ Gideon went inside, prepared a young goat, and from an ephah^[a] of flour he made bread without yeast. Putting the meat in a basket and its broth in a pot, he brought them out and offered them to him under the oak.

²⁰ The angel of God said to him, “Take the meat and the unleavened bread, place them on this rock, and pour out the broth.” And Gideon did so. ²¹ Then the angel of the LORD touched the meat and the unleavened bread with the tip of the staff that was in his hand. Fire flared from the rock, consuming the meat and the bread. And the angel of the LORD disappeared. ²² When Gideon realized that it was the angel of the LORD, he exclaimed, “Alas, Sovereign LORD! I have seen the angel of the LORD face to face!”

²³ But the LORD said to him, “Peace! Do not be afraid. You are not going to die.”

²⁴ So Gideon built an altar to the LORD there and called it The LORD Is Peace. To this day it stands in Ophrah of the Abiezrites.

²⁵ That same night the LORD said to him, “Take the second bull from your father’s herd, the one seven years old.^[b] Tear down your father’s altar to Baal and cut down the Asherah pole^[c] beside it. ²⁶ Then build a proper kind of^[d] altar to the LORD your God on the top of this height. Using the wood of the Asherah pole that you cut down, offer the second^[e] bull as a burnt offering.”

²⁷ So Gideon took ten of his servants and did as the LORD told him. But because he was afraid of his family and the townspeople, he did it at night rather than in the daytime.

²⁸ In the morning when the people of the town got up, there was Baal’s altar, demolished, with the Asherah pole beside it cut down and the second bull sacrificed on the newly built altar!

²⁹ They asked each other, “Who did this?”

When they carefully investigated, they were told, “Gideon son of Joash did it.”

³⁰ The people of the town demanded of Joash, “Bring out your son. He must die, because he has broken down Baal’s altar and cut down the Asherah pole beside it.”

³¹ But Joash replied to the hostile crowd around him, “Are you going to plead Baal’s cause? Are you trying to save him? Whoever fights for him shall be put to death by morning! If Baal really is a god, he can defend himself when someone breaks down his altar.” ³² So because Gideon broke down Baal’s altar, they gave him the name Jerub-Baal^[f] that day, saying, “Let Baal contend with him.”

³³ Now all the Midianites, Amalekites and other eastern peoples joined forces and crossed over the Jordan and camped in the Valley of Jezreel. ³⁴ Then the Spirit of the LORD came on Gideon, and he blew a trumpet, summoning the Abiezrites to follow him. ³⁵ He sent messengers throughout Manasseh, calling them to arms, and also into Asher, Zebulun and Naphtali, so that they too went up to meet them.

³⁶ Gideon said to God, “If you will save Israel by my hand as you have promised— ³⁷ look, I will place a wool fleece on the threshing floor. If there is dew only on the fleece and all the ground is dry, then I will know that you will save Israel by my hand, as you said.” ³⁸ And that is what happened. Gideon rose early the next day; he squeezed the fleece and wrung out the dew—a bowlful of water.

³⁹ Then Gideon said to God, “Do not be angry with me. Let me make just one more request. Allow me one more test with the fleece, but this time make the fleece dry and let the ground be covered with dew.”

⁴⁰ That night God did so. Only the fleece was dry; all the ground was covered with dew.

Footnotes:

- a. [Judges 6:19](#) That is, probably about 36 pounds or about 16 kilograms
- b. [Judges 6:25](#) Or *Take a full-grown, mature bull from your father's herd*
- c. [Judges 6:25](#) That is, a wooden symbol of the goddess Asherah; also in verses 26, 28 and 30
- d. [Judges 6:26](#) Or *build with layers of stone an*
- e. [Judges 6:26](#) Or *full-grown*; also in verse 28
- f. [Judges 6:32](#) *Jerub-Baal* probably means *let Baal contend*.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 15

Judges 7:1-25

Gideon Defeats the Midianites

⁷ Early in the morning, Jerub-Baal (that is, Gideon) and all his men camped at the spring of Harod. The camp of Midian was north of them in the valley near the hill of Moreh. ² The LORD said to Gideon, "You have too many men. I cannot deliver Midian into their hands, or Israel would boast against me, 'My own strength has saved me.'" ³ Now announce to the army, 'Anyone who trembles with fear may turn back and leave Mount Gilead.'" So twenty-two thousand men left, while ten thousand remained.

⁴ But the LORD said to Gideon, "There are still too many men. Take them down to the water, and I will thin them out for you there. If I say, 'This one shall go with you,' he shall go; but if I say, 'This one shall not go with you,' he shall not go."

⁵ So Gideon took the men down to the water. There the LORD told him, "Separate those who lap the water with their tongues as a dog laps from those who kneel down to drink." ⁶ Three hundred of them drank from cupped hands, lapping like dogs. All the rest got down on their knees to drink.

⁷ The LORD said to Gideon, "With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the others go home." ⁸ So Gideon sent the rest of the Israelites home but kept the three hundred, who took over the provisions and trumpets of the others.

Now the camp of Midian lay below him in the valley. ⁹ During that night the LORD said to Gideon, "Get up, go down against the camp, because I am going to give it into your hands. ¹⁰ If you are afraid to attack, go down to the camp with your servant Purah ¹¹ and listen to what they are saying. Afterward, you will be encouraged to attack the camp." So he and Purah his servant went down to the outposts of the camp. ¹² The Midianites, the Amalekites and all the other eastern peoples had settled in the valley, thick as locusts. Their camels could no more be counted than the sand on the seashore.

¹³ Gideon arrived just as a man was telling a friend his dream. "I had a dream," he was saying. "A round loaf of barley bread came tumbling into the Midianite camp. It struck the tent with such force that the tent overturned and collapsed."

¹⁴ His friend responded, "This can be nothing other than the sword of Gideon son of Joash, the Israelite. God has given the Midianites and the whole camp into his hands."

¹⁵ When Gideon heard the dream and its interpretation, he bowed down and worshiped. He returned to the camp of Israel and called out, "Get up! The LORD has given the Midianite camp into your hands."

¹⁶ Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside.

¹⁷ "Watch me," he told them. "Follow my lead. When I get to the edge of the camp, do exactly as I do.

¹⁸ When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout, 'For the LORD and for Gideon.'"

¹⁹ Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands. ²⁰ The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, "A sword for the LORD and for Gideon!" ²¹ While each man held his position around the camp, all the Midianites ran, crying out as they fled.

²² When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath. ²³ Israelites from Naphtali, Asher and all Manasseh were called out, and they pursued the Midianites. ²⁴ Gideon sent messengers throughout the hill country of Ephraim, saying, "Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth Barah."

So all the men of Ephraim were called out and they seized the waters of the Jordan as far as Beth Barah. ²⁵ They also captured two of the Midianite leaders, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb at the winepress of Zeeb. They pursued the Midianites and brought the heads of Oreb and Zeeb to Gideon, who was by the Jordan.

Judges 8:28

Gideon's Death

²⁸ Thus Midian was subdued before the Israelites and did not raise its head again. During Gideon's lifetime, the land had peace forty years.

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 16

Judges 13:1-25

The Birth of Samson

13 Again the Israelites did evil in the eyes of the LORD, so the LORD delivered them into the hands of the Philistines for forty years.

² A certain man of Zorah, named Manoah, from the clan of the Danites, had a wife who was childless, unable to give birth. ³ The angel of the LORD appeared to her and said, "You are barren and childless, but you are going to become pregnant and give birth to a son. ⁴ Now see to it that you drink no wine or other fermented drink and that you do not eat anything unclean. ⁵ You will become pregnant and have a son whose head is never to be touched by a razor because the boy is to be a Nazirite, dedicated to God from the womb. He will take the lead in delivering Israel from the hands of the Philistines."

⁶ Then the woman went to her husband and told him, "A man of God came to me. He looked like an angel of God, very awesome. I didn't ask him where he came from, and he didn't tell me his name. ⁷ But he said to me, 'You will become pregnant and have a son. Now then, drink no wine or other fermented drink and do not eat anything unclean, because the boy will be a Nazirite of God from the womb until the day of his death.'"

⁸ Then Manoah prayed to the LORD: "Pardon your servant, Lord. I beg you to let the man of God you sent to us come again to teach us how to bring up the boy who is to be born."

⁹ God heard Manoah, and the angel of God came again to the woman while she was out in the field; but her husband Manoah was not with her. ¹⁰ The woman hurried to tell her husband, "He's here! The man who appeared to me the other day!"

¹¹ Manoah got up and followed his wife. When he came to the man, he said, "Are you the man who talked to my wife?"

"I am," he said.

¹² So Manoah asked him, "When your words are fulfilled, what is to be the rule that governs the boy's life and work?"

¹³ The angel of the LORD answered, "Your wife must do all that I have told her. ¹⁴ She must not eat anything that comes from the grapevine, nor drink any wine or other fermented drink nor eat anything unclean. She must do everything I have commanded her."

¹⁵ Manoah said to the angel of the LORD, "We would like you to stay until we prepare a young goat for you."

¹⁶ The angel of the LORD replied, "Even though you detain me, I will not eat any of your food. But if you prepare a burnt offering, offer it to the LORD." (Manoah did not realize that it was the angel of the LORD.)

¹⁷ Then Manoah inquired of the angel of the LORD, “What is your name, so that we may honor you when your word comes true?”

¹⁸ He replied, “Why do you ask my name? It is beyond understanding. ^[a]” ¹⁹ Then Manoah took a young goat, together with the grain offering, and sacrificed it on a rock to the LORD. And the LORD did an amazing thing while Manoah and his wife watched: ²⁰ As the flame blazed up from the altar toward heaven, the angel of the LORD ascended in the flame. Seeing this, Manoah and his wife fell with their faces to the ground. ²¹ When the angel of the LORD did not show himself again to Manoah and his wife, Manoah realized that it was the angel of the LORD.

²² “We are doomed to die!” he said to his wife. “We have seen God!”

²³ But his wife answered, “If the LORD had meant to kill us, he would not have accepted a burnt offering and grain offering from our hands, nor shown us all these things or now told us this.”

²⁴ The woman gave birth to a boy and named him Samson. He grew and the LORD blessed him, ²⁵ and the Spirit of the LORD began to stir him while he was in Mahaneh Dan, between Zorah and Eshtaol.

Footnotes:

- a. [Judges 13:18](#) *Or is wonderful*

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 17

Judges 16:1-31

Samson and Delilah

16 One day Samson went to Gaza, where he saw a prostitute. He went in to spend the night with her.

² The people of Gaza were told, "Samson is here!" So they surrounded the place and lay in wait for him all night at the city gate. They made no move during the night, saying, "At dawn we'll kill him."

³ But Samson lay there only until the middle of the night. Then he got up and took hold of the doors of the city gate, together with the two posts, and tore them loose, bar and all. He lifted them to his shoulders and carried them to the top of the hill that faces Hebron.

⁴ Some time later, he fell in love with a woman in the Valley of Sorek whose name was Delilah. ⁵ The rulers of the Philistines went to her and said, "See if you can lure him into showing you the secret of his great strength and how we can overpower him so we may tie him up and subdue him. Each one of us will give you eleven hundred shekels^[a] of silver."

⁶ So Delilah said to Samson, "Tell me the secret of your great strength and how you can be tied up and subdued."

⁷ Samson answered her, "If anyone ties me with seven fresh bowstrings that have not been dried, I'll become as weak as any other man."

⁸ Then the rulers of the Philistines brought her seven fresh bowstrings that had not been dried, and she tied him with them. ⁹ With men hidden in the room, she called to him, "Samson, the Philistines are upon you!" But he snapped the bowstrings as easily as a piece of string snaps when it comes close to a flame. So the secret of his strength was not discovered.

¹⁰ Then Delilah said to Samson, "You have made a fool of me; you lied to me. Come now, tell me how you can be tied."

¹¹ He said, "If anyone ties me securely with new ropes that have never been used, I'll become as weak as any other man."

¹² So Delilah took new ropes and tied him with them. Then, with men hidden in the room, she called to him, "Samson, the Philistines are upon you!" But he snapped the ropes off his arms as if they were threads.

¹³ Delilah then said to Samson, "All this time you have been making a fool of me and lying to me. Tell me how you can be tied."

He replied, "If you weave the seven braids of my head into the fabric on the loom and tighten it with the pin, I'll become as weak as any other man." So while he was sleeping, Delilah took the seven braids of his head, wove them into the fabric ¹⁴ and^[b] tightened it with the pin.

Again she called to him, “Samson, the Philistines are upon you!” He awoke from his sleep and pulled up the pin and the loom, with the fabric.

¹⁵ Then she said to him, “How can you say, ‘I love you,’ when you won’t confide in me? This is the third time you have made a fool of me and haven’t told me the secret of your great strength.” ¹⁶ With such nagging she prodded him day after day until he was sick to death of it.

¹⁷ So he told her everything. “No razor has ever been used on my head,” he said, “because I have been a Nazirite dedicated to God from my mother’s womb. If my head were shaved, my strength would leave me, and I would become as weak as any other man.”

¹⁸ When Delilah saw that he had told her everything, she sent word to the rulers of the Philistines, “Come back once more; he has told me everything.” So the rulers of the Philistines returned with the silver in their hands. ¹⁹ After putting him to sleep on her lap, she called for someone to shave off the seven braids of his hair, and so began to subdue him. ^[c] And his strength left him.

²⁰ Then she called, “Samson, the Philistines are upon you!”

He awoke from his sleep and thought, “I’ll go out as before and shake myself free.” But he did not know that the LORD had left him.

²¹ Then the Philistines seized him, gouged out his eyes and took him down to Gaza. Binding him with bronze shackles, they set him to grinding grain in the prison. ²² But the hair on his head began to grow again after it had been shaved.

The Death of Samson

²³ Now the rulers of the Philistines assembled to offer a great sacrifice to Dagon their god and to celebrate, saying, “Our god has delivered Samson, our enemy, into our hands.”

²⁴ When the people saw him, they praised their god, saying,

“Our god has delivered our enemy
into our hands,
the one who laid waste our land
and multiplied our slain.”

²⁵ While they were in high spirits, they shouted, “Bring out Samson to entertain us.” So they called Samson out of the prison, and he performed for them.

When they stood him among the pillars, ²⁶ Samson said to the servant who held his hand, “Put me where I can feel the pillars that support the temple, so that I may lean against them.” ²⁷ Now the temple was crowded with men and women; all the rulers of the Philistines were there, and on the roof were about three thousand men and women watching Samson perform. ²⁸ Then Samson prayed to the LORD, “Sovereign LORD, remember me. Please, God, strengthen me just once more, and let me with one blow get revenge on the Philistines for my two eyes.” ²⁹ Then Samson reached toward the two central pillars on which the temple stood. Bracing himself against them, his right hand on the one and his left hand on the other, ³⁰ Samson said, “Let me die with the Philistines!” Then he pushed with all his might, and

down came the temple on the rulers and all the people in it. Thus he killed many more when he died than while he lived.

³¹ Then his brothers and his father's whole family went down to get him. They brought him back and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had led^[d] Israel twenty years.

Footnotes:

- a. [Judges 16:5](#) That is, about 28 pounds or about 13 kilograms
- b. [Judges 16:14](#) Some Septuagint manuscripts; Hebrew *replied, "I can if you weave the seven braids of my head into the fabric on the loom."* ¹⁴ *So she*
- c. [Judges 16:19](#) Hebrew; some Septuagint manuscripts *and he began to weaken*
- d. [Judges 16:31](#) Traditionally *judged*

Children's Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 18

Ruth 1:1-22

Naomi Loses Her Husband and Sons

1 In the days when the judges ruled,^[a] there was a famine in the land. So a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab. ² The man's name was Elimelek, his wife's name was Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.

³ Now Elimelek, Naomi's husband, died, and she was left with her two sons. ⁴ They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years, ⁵ both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband.

Naomi and Ruth Return to Bethlehem

⁶ When Naomi heard in Moab that the LORD had come to the aid of his people by providing food for them, she and her daughters-in-law prepared to return home from there. ⁷ With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.

⁸ Then Naomi said to her two daughters-in-law, "Go back, each of you, to your mother's home. May the LORD show you kindness, as you have shown kindness to your dead husbands and to me. ⁹ May the LORD grant that each of you will find rest in the home of another husband."

Then she kissed them goodbye and they wept aloud ¹⁰ and said to her, "We will go back with you to your people."

¹¹ But Naomi said, "Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands? ¹² Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me—even if I had a husband tonight and then gave birth to sons—¹³ would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the LORD's hand has turned against me!"

¹⁴ At this they wept aloud again. Then Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

¹⁵ "Look," said Naomi, "your sister-in-law is going back to her people and her gods. Go back with her."

¹⁶ But Ruth replied, "Don't urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. ¹⁷ Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if even death separates you and me." ¹⁸ When Naomi realized that Ruth was determined to go with her, she stopped urging her.

¹⁹ So the two women went on until they came to Bethlehem. When they arrived in Bethlehem, the whole town was stirred because of them, and the women exclaimed, “Can this be Naomi?”

²⁰ “Don’t call me Naomi,^[b]” she told them. “Call me Mara,^[c] because the Almighty^[d] has made my life very bitter. ²¹ I went away full, but the LORD has brought me back empty. Why call me Naomi? The LORD has afflicted^[e] me; the Almighty has brought misfortune upon me.”

²² So Naomi returned from Moab accompanied by Ruth the Moabite, her daughter-in-law, arriving in Bethlehem as the barley harvest was beginning.

Footnotes:

- a. [Ruth 1:1](#) Traditionally *judged*
- b. [Ruth 1:20](#) *Naomi* means *pleasant*.
- c. [Ruth 1:20](#) *Mara* means *bitter*.
- d. [Ruth 1:20](#) Hebrew *Shaddai*; also in verse 21
- e. [Ruth 1:21](#) Or *has testified against*

Children’s Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 19

Ruth 2:1-23

Ruth Meets Boaz in the Grain Field

2 Now Naomi had a relative on her husband’s side, a man of standing from the clan of Elimelek, whose name was Boaz.

² And Ruth the Moabite said to Naomi, “Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favor.”

Naomi said to her, “Go ahead, my daughter.” ³ So she went out, entered a field and began to glean behind the harvesters. As it turned out, she was working in a field belonging to Boaz, who was from the clan of Elimelek.

⁴ Just then Boaz arrived from Bethlehem and greeted the harvesters, “The LORD be with you!”

“The LORD bless you!” they answered.

⁵ Boaz asked the overseer of his harvesters, “Who does that young woman belong to?”

⁶ The overseer replied, “She is the Moabite who came back from Moab with Naomi. ⁷ She said, ‘Please let me glean and gather among the sheaves behind the harvesters.’ She came into the field and has remained here from morning till now, except for a short rest in the shelter.”

⁸ So Boaz said to Ruth, “My daughter, listen to me. Don’t go and glean in another field and don’t go away from here. Stay here with the women who work for me. ⁹ Watch the field where the men are harvesting, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled.”

¹⁰ At this, she bowed down with her face to the ground. She asked him, “Why have I found such favor in your eyes that you notice me—a foreigner?”

¹¹ Boaz replied, “I’ve been told all about what you have done for your mother-in-law since the death of your husband—how you left your father and mother and your homeland and came to live with a people you did not know before. ¹² May the LORD repay you for what you have done. May you be richly rewarded by the LORD, the God of Israel, under whose wings you have come to take refuge.”

¹³ “May I continue to find favor in your eyes, my lord,” she said. “You have put me at ease by speaking kindly to your servant—though I do not have the standing of one of your servants.”

¹⁴ At mealtime Boaz said to her, “Come over here. Have some bread and dip it in the wine vinegar.”

When she sat down with the harvesters, he offered her some roasted grain. She ate all she wanted and had some left over. ¹⁵ As she got up to glean, Boaz gave orders to his men, “Let her gather among the

sheaves and don't reprimand her. ¹⁶ Even pull out some stalks for her from the bundles and leave them for her to pick up, and don't rebuke her."

¹⁷ So Ruth gleaned in the field until evening. Then she threshed the barley she had gathered, and it amounted to about an ephah. ^[a] ¹⁸ She carried it back to town, and her mother-in-law saw how much she had gathered. Ruth also brought out and gave her what she had left over after she had eaten enough.

¹⁹ Her mother-in-law asked her, "Where did you glean today? Where did you work? Blessed be the man who took notice of you!"

Then Ruth told her mother-in-law about the one at whose place she had been working. "The name of the man I worked with today is Boaz," she said.

²⁰ "The LORD bless him!" Naomi said to her daughter-in-law. "He has not stopped showing his kindness to the living and the dead." She added, "That man is our close relative; he is one of our guardian-redeemers. ^[b]"

²¹ Then Ruth the Moabite said, "He even said to me, 'Stay with my workers until they finish harvesting all my grain.'"

²² Naomi said to Ruth her daughter-in-law, "It will be good for you, my daughter, to go with the women who work for him, because in someone else's field you might be harmed."

²³ So Ruth stayed close to the women of Boaz to glean until the barley and wheat harvests were finished. And she lived with her mother-in-law.

Footnotes:

- a. [Ruth 2:17](#) That is, probably about 30 pounds or about 13 kilograms
- b. [Ruth 2:20](#) The Hebrew word for *guardian-redeemer* is a legal term for one who has the obligation to redeem a relative in serious difficulty (see Lev. 25:25-55).

Children’s Bible Quizzing Portions from Joshua, Judges, & Ruth

New International Version

Dig Site 20

Ruth 3:1-12

Ruth and Boaz at the Threshing Floor

3 One day Ruth’s mother-in-law Naomi said to her, “My daughter, I must find a home^[a] for you, where you will be well provided for. ² Now Boaz, with whose women you have worked, is a relative of ours. Tonight he will be winnowing barley on the threshing floor. ³ Wash, put on perfume, and get dressed in your best clothes. Then go down to the threshing floor, but don’t let him know you are there until he has finished eating and drinking. ⁴ When he lies down, note the place where he is lying. Then go and uncover his feet and lie down. He will tell you what to do.”

⁵ “I will do whatever you say,” Ruth answered. ⁶ So she went down to the threshing floor and did everything her mother-in-law told her to do.

⁷ When Boaz had finished eating and drinking and was in good spirits, he went over to lie down at the far end of the grain pile. Ruth approached quietly, uncovered his feet and lay down. ⁸ In the middle of the night something startled the man; he turned—and there was a woman lying at his feet!

⁹ “Who are you?” he asked.

“I am your servant Ruth,” she said. “Spread the corner of your garment over me, since you are a guardian-redeemer^[b] of our family.”

¹⁰ “The LORD bless you, my daughter,” he replied. “This kindness is greater than that which you showed earlier: You have not run after the younger men, whether rich or poor. ¹¹ And now, my daughter, don’t be afraid. I will do for you all you ask. All the people of my town know that you are a woman of noble character. ¹² Although it is true that I am a guardian-redeemer of our family, there is another who is more closely related than I.

Ruth 4:1-17

Boaz Marries Ruth

4 Meanwhile Boaz went up to the town gate and sat down there just as the guardian-redeemer^[c] he had mentioned came along. Boaz said, “Come over here, my friend, and sit down.” So he went over and sat down.

² Boaz took ten of the elders of the town and said, “Sit here,” and they did so. ³ Then he said to the guardian-redeemer, “Naomi, who has come back from Moab, is selling the piece of land that belonged to our relative Elimelek. ⁴ I thought I should bring the matter to your attention and suggest that you buy it in the presence of these seated here and in the presence of the elders of my people. If you will redeem it, do so. But if you^[d] will not, tell me, so I will know. For no one has the right to do it except you, and I am next in line.”

“I will redeem it,” he said.

⁵ Then Boaz said, “On the day you buy the land from Naomi, you also acquire Ruth the Moabite, the^[e] dead man’s widow, in order to maintain the name of the dead with his property.”

⁶ At this, the guardian-redeemer said, “Then I cannot redeem it because I might endanger my own estate. You redeem it yourself. I cannot do it.”

⁷ (Now in earlier times in Israel, for the redemption and transfer of property to become final, one party took off his sandal and gave it to the other. This was the method of legalizing transactions in Israel.)

⁸ So the guardian-redeemer said to Boaz, “Buy it yourself.” And he removed his sandal.

⁹ Then Boaz announced to the elders and all the people, “Today you are witnesses that I have bought from Naomi all the property of Elimelek, Kilion and Mahlon. ¹⁰ I have also acquired Ruth the Moabite, Mahlon’s widow, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from his hometown. Today you are witnesses!”

¹¹ Then the elders and all the people at the gate said, “We are witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, who together built up the family of Israel. May you have standing in Ephrathah and be famous in Bethlehem. ¹² Through the offspring the LORD gives you by this young woman, may your family be like that of Perez, whom Tamar bore to Judah.”

Naomi Gains a Son

¹³ So Boaz took Ruth and she became his wife. When he made love to her, the LORD enabled her to conceive, and she gave birth to a son. ¹⁴ The women said to Naomi: “Praise be to the LORD, who this day has not left you without a guardian-redeemer. May he become famous throughout Israel! ¹⁵ He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth.”

¹⁶ Then Naomi took the child in her arms and cared for him. ¹⁷ The women living there said, “Naomi has a son!” And they named him Obed. He was the father of Jesse, the father of David.

Footnotes:

- a. [Ruth 3:1](#) Hebrew *find rest* (see 1:9)
- b. [Ruth 3:9](#) The Hebrew word for *guardian-redeemer* is a legal term for one who has the obligation to redeem a relative in serious difficulty (see Lev. 25:25-55); also in verses 12 and 13.
- c. [Ruth 4:1](#) The Hebrew word for *guardian-redeemer* is a legal term for one who has the obligation to redeem a relative in serious difficulty (see Lev. 25:25-55); also in verses 3, 6, 8 and 14.
- d. [Ruth 4:4](#) Many Hebrew manuscripts, Septuagint, Vulgate and Syriac; most Hebrew manuscripts *he*
- e. [Ruth 4:5](#) Vulgate and Syriac; Hebrew (see also Septuagint) *Naomi and from Ruth the Moabite, you acquire the*